**City: Avon Park  
Project Title: Drinking Water Infrastructure Project**

**Grant Contract No.: MT039**

**Infrastructure Repair Program**

**Activity Reporting Period: April 2022**

**Grant Contract No.: MT039**

**Term: 48 months**

**Project Amount: $670,623.00**

**Reporting Requirements: Monthly progress reporting**

**Project Description: Drinking Water Infrastructure Project**

**Financial Data:**

|  |  |  |
| --- | --- | --- |
| **Total Grant (100%)** | **Expenditures to Date** | **Balance Remaining** |
| $670,623.00 | 0 | $670,623.00 |

**Accomplishments within the past Month:**



**Complete the certificate of exemption. Start the ENVRR.**

**Issues or risks that have been faced with resolutions:**

None.

**Projected activities to be completed within the following Month:**

**Complete the ENVRR 25%. Complete the engineer procurement 25%.**