

Dane Eagle SECRETARY

CBDG-MIT Grant Monthly Progress Report (MPR)

Grant No Sub. Name:		IR122- City of Avon Park				
Project Title:		Fire Station Hardening				
Funding Awarded: Agreement Period:		\$894,087.00 01/10/2021 - 01/09/2025				
Ac	ctivity	Repo	rting Period:	Octobe	r 202	2
An update of this r	eport shai	l be subn	nitted to DEO ten (10) ca	alendar days a	fter the er	nd of each month.
Section One – Finar	ncial Dat	ta:				
	Am	nount	Funds used this period	Funds u dat		Balance Remaining
Leverage Funds (A)	0		0	0		0
CDBG-MIT Funds (B)	\$894,087.00		0	0		\$894,087.00
TOTAL Project Funds (A+B)	\$894,087.00		0	0		\$894,087.00
		- 10	ithin the <u>Past</u> Month () closed. Set selection		to rank բ	proposals.
Section Three – Iss	ues or r	isks tha	t have been faced w	vith resolut	ions:	
None.						

Section Four - Projected activities to be completed within the following Month:						
Selection and contract with engineering firms for design and permit w	ork.					
Section Five - Required Submissions:						
 Attachment B - Project Budget Has the Project Budget changed? If answered "Yes", please submit the Revised Attachment B. 	Yes □	No ⊠				
 Attachment C - Activity Work Plan Has the Activity Work Plan changed? If answered "Yes", please submit the Revised Attachment C. 	Yes □	No ⊠				
 ❖ Timeline (Milestones) for Implementation ➤ Has the Timeline changed? ➤ If answered "Yes", please submit the Detailed Timeline (Milestones). 	Yes □	No ⊠				
 ❖ Staffing Plan ➤ Were there any Staffing changes? ➤ If answered "Yes", please submit the Revised Staffing Plan which will include the Revised Org Chart and Updated names and Job descriptions. 	Yes □	No ⊠				
 ❖ Equipment Transfer/Disposal ➤ Were there Equipment Transferred/Disposed? ➤ If answered "Yes", please request a copy of the Equipment Transfer/Disposal Form and disposition instructions from your grant Manager. Complete and submit the Equipment Transfer/Disposal form. 	Yes □	No ⊠				
This report was prepared by: J. Corbett Alday III Corbett.alday@guardiancrm.com Signature and date:	agts 10/3	1/22				