

CBDG-MIT Grant Monthly Progress Report (MPR)

Grant No. – Sub. Name:	I0122 – City of Avon Park			
Project Title:	Fire Station Hardening			
Funding Awarded:	\$894,087.00			
Agreement Period:	04/12/2022 – 04/11/2026			
Primary Points of Contact Information:	April Cluess #850-921-3184 / April.cluess@commerce.fl.gov COM - Office of Long-Term Resiliency		Melody Sauerhafer #(863) 452-4410 msauerhafer@avonpark.city Finance Director	
Activity Reporting Period: August 2022				
<i>An update of this report shall be submitted to DEO ten (10) calendar days after the end of each month.</i>				
Section One – Financial Data:				
	Amount	Funds used this period	Funds used to date	Balance Remaining
Leverage Funds (A)	\$0	\$0	\$0	\$0
CDBG-MIT Funds (B)	\$894,087.00	\$0	\$0	\$894,087.00
TOTAL Project Funds (A+B)	\$894,087.00	\$0	\$0	\$894,087.00
Section Two – Accomplishments within the <u>Past</u> Month:				
Progress on the ENVRR is complete. No proposals were received for engineering. The City is going back out for RFP.				
Section Three – Issues or risks that have been faced with resolutions:				
None.				
Section Four – Projected activities to be completed within the following Month:				

Updated 7/24/2023.

Final signed ENVRR submitted to FDEO. Readvertise and receive the RFP for engineering.

Section Five – Required Submissions:

❖ Attachment B - Project Budget ➤ Has the Project Budget changed? ➤ <i>If answered "Yes", please submit the Revised Attachment B for review and approval.</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
❖ Attachment C - Activity Work Plan ➤ Has the Activity Work Plan/Project Timeline changed? ➤ <i>If answered "Yes", please submit the Revised Attachment C for review and approval.</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
❖ Staffing Plan ➤ Were there any Staffing changes? ➤ <i>If answered "Yes", please submit the Revised Staffing Plan which will include the Revised Org Chart and Updated names and Job descriptions.</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
❖ Equipment Transfer/Disposal ➤ Were there Equipment Transferred/Disposed? ➤ <i>If answered "Yes", please request a copy of the Equipment Transfer/Disposal Form and disposition instructions from your grant Manager. Complete and submit the Equipment Transfer/Disposal form.</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

Section Six – Construction Updates: *(only for GIP and CFHP Agreements)*

➤ Have you started construction? ➤ <i>If answered "Yes", please answer next 3 questions.</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
➤ Percentage of Overall Construction CURRENTLY completed? (Approximate)	____0____ %	
➤ Percentage of Overall Construction EXPECTED to be completed next month? (Approximate)	____0____ %	
➤ Have you provided 3 to 5 photos showing construction progress for this month? – <i>If not, please do so</i>	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>

This report was prepared by:
J. Corbett Alday/Melody Sauerhafer

Signature and date: