

CBDG-MIT Grant Quaterly Progress Report (QPR)

| Grant No. – Sub. Name: | | I0122 – City of Avon Park | | | | | |
|--|------------|--|---------------------------|--|------------------|----------------------|--|
| Project Title: | | Fire Station Hardening | | | | | |
| Funding Awarded: | | \$894,087.00 | | | | | |
| Agreement Period: | | 01/10/2021 – 01/09/2025 | | | | | |
| Primary Points of Contact Information: | | April Cluess DEO - Office of Long-Term Resiliency | | Melody Sauerhafer 863-452-4410 msauerhafer@avonpark.city | | | |
| Activity Report | ing Pe | riod: Ja | nuary 1, 2023 | – Maro | ch 31, 202 | 23 | |
| An update of this i | report sha | ll be submit | tted to DEO ten (10) ca | alendar da | nys after the er | nd of each month. | |
| Section One – Fina | ncial Da | ta: | | | | | |
| | | | I | | | 1 | |
| | An | nount | Funds used this period | Funds (| used to date | Balance Remaining | |
| Leverage Funds (A) | 0 | | 0 | 0 | | 0 | |
| CDBG-MIT Funds (B) | \$894, | 087.00 | 0 | 0 | | \$894,087.00 | |
| TOTAL Project Funds (A+B) | \$894, | 087.00 | 0 | 0 | | \$894,087.00 | |
| | | | | | | · | |
| Section Two – Acco | omplishr | nents wit | hin the <u>Past</u> Quart | er: | | | |
| A narrative MUST be | included | | | | | | |
| Submitted engineerir engineering procurer contract and fees. | | | | | | | |

Section Three – Issues or risks that have been faced with resolutions:

None.

Section Four – Projected activities to be completed within the following Quarter:

A narrative <u>MUST</u> be included

Complete contracts with engineers. Receive and rank proposals for admin services. Commence design. Contract for admin services. Submit admin procurement to FDEO for approval.

| Section Five – Required Submissions (Attachments - A(3)(M), D(18), E(5), F) : | | | | | |
|---|--|--|--|--|--|
| > V | fing Plan Vere there any Staffing changes since last Quarter? > If answered "Yes", please submit the Updated Org. Chart. | Yes 🗆 | No 🖂 | | |
| Fair | Housing (Attachment F) | | | | |
| fi > H > > > > > | Do you Certify that the City of Avon Park will "affirmatively urther fair housing" in its community? Have you <u>already</u> submitted to DEO a copy of your Fair Housing resolution or ordinance? If answered "Yes", please skip the next bullet point. If answered "No", please submit with this Report a copy of the Sub-Recipient's fair housing resolution or ordinance. Submit, in the box below, the name and contact information of the Fair Housing Coordinator. Provide a copy of the published Fair Housing Coordinator's contact information from the newspaper where listed OR provide, in the box below, the email address for the home page of the Sub-Recipient's website. Establish a system (spreadsheet) to log all fair housing calls and submit to DEO GM on a quarterly basis. Submit to DEO GM a copy of the fair housing poster displayed in the Sub-Recipient's office each quarter. The Sub-Recipient's office each quarter. The Sub-Recipient shall document its fair housing activities by keeping photographs, newspaper articles, sign-in sheets and copies of handouts in their CDBG-MIT project file and include information about the activities in the comment section of each QPR. | Yes ⊠ Yes ⊠ No □ □ □ □ □ □ □ □ □ □ | This is a condition for receipt of CDBG-MIT funds. | | |

| | A | Name and contact information of the City of Avon Park's Fair Housing Coordinator: Christian Hardman, City Clerk <i>Email address for the home page of the Sub-Recipient's</i> <i>website.</i> chardman@avonpark.city | | |
|---|-----|--|--|--|
| * | Ecc | Jual Employment Opportunity (EEO) (Attachment F) Do you Certify that the City of Avon Park and the contractors, subcontractors, subrecipients and consultants that it hires with CDBG-MIT funds will abide by the Equal Employment Opportunity (EEO) Laws of the United States? Have you already submitted to DEO a copy of your EEO resolution or ordinance? If answered "Yes", please skip the next bullet point. If answered "No", please submit with this Report a copy of the Sub-Recipient's EEO resolution or ordinance. Submit, in the box below, the name and contact information of the EEO Coordinator. Provide a copy of the published EEO Coordinator's contact information from the newspaper where listed OR provide, in the box below, the email address for the home page of the Sub-Recipient's website. Establish a system (spreadsheet) to log all EEO calls and submit to DEO GM on a quarterly basis. Submit to DEO GM the list of certified minority-owned business enterprises (MBE) and women-owned business enterprises (WBE) that the Sub-Recipient uses to solicit bids on CDBG-MIT funded construction activities. The Sub-Recipient will keep all EEO information in their CDBG-MIT project file as well as submitting the information on a quarterly basis in the OPR. | Yes ⊠ Yes ⊠ No □ □ □ □ □ □ □ □ □ □ | This is a condition for receipt of CDBG-MIT funds. |
| | A A | Name and contact information of the City of Avon Park's EEO Coordinator: Christian Hardman, City Clerk Email address for the home page of the Sub-Recipient's website. chardman@avonpark.city | | |

| | Section 504 and the Americans with Disabilities Act ADA) (Attachment F) | | |
|-----|--|---------------------------|--|
| > | Do you Certify that the City of Avon Park provides access to all federally funded activities to all individuals, regardless of handicap? | Yes 🛛 | This is a condition for receipt of |
| | Have you <u>already</u> submitted to DEO a copy of your Fair Housing resolution or ordinance? <i>If answered "Yes", please skip the next bullet point.</i> <i>If answered "No", please submit with this Report a copy of the</i> <i>Sub-Recipient's Section 504/ADA resolution or ordinance.</i> <i>Submit, in the box below, the</i> name and contact information <i>of the Section 504/ADA Coordinator.</i> <i>Provide a copy of the published Section 504/ADA Coordinator's</i> <i>contact information from the newspaper where listed OR provide,</i> <i>in the box below, the email address for the home page of the</i> <i>Sub-Recipient's website.</i> <i>Establish a system (spreadsheet) to log all Section 504/ADA calls</i> <i>and submit to DEO GM on a quarterly basis.</i> <i>The Sub-Recipient will keep all Section 504/ADA information in</i> <i>their CDBG-MIT project file as well as submitting the</i> <i>information on a quarterly basis in the QPR.</i> | Yes ⊠ No □ □ ⊠ ⊠ | CDBG-MIT funds. |
| | | | |
| | Name and contact information of the City of Avon Park's Section 504/ADA Coordinator: | | |
| | Christian Hardman, City Clerk | | |
| > | Email address for the home page of the Sub-Recipient's website. | | |
| | chardman@avonpark.com | | |
| * S | ection 3 (Attachments F, G(6)) | | |
| | Did the City of Avon Park and the contractors, subcontractors, subrecipients and consultants that it hires, have hired qualified low- and moderate-income residents for any job openings that exist on CDBG-MIT-funded projects in the community? | Yes 🗆 | No 🖂 |
| | If answered "Yes", please submit a report addressing the following: The total number of labor hours worked. The total number of labor hours worked by Section 3 workers. The total number of labor hours worked by Targeted Section 3 workers. | | |
| ~ | If Section 3 benchmarks are not met, the subrecipient's qualitative efforts must be reported in a manner required by 24 CFR §75.25(b). | | |

| * | Construction Documentation (If Construction is part of the Project) Is FULL Environmental Review completed and Approved? If answered "Yes", please take photographs or video of all activity locations prior to initiating any construction and submit with your QPR. As the construction progresses, additional photography or videography shall document the ongoing improvements and be submitted quarterly. | Yes 🛛 | No 🗆 |
|---|---|------------|------|
| * | Equipment Tracking (If Construction is part of the Project) Any Equipment purchased specifically for this project? If answered "Yes", please submit an up-to-date Equipment Inventory Tracking Log listing the current equipment inventory, equipment service dates, etc. for monitoring purposes. | Yes 🗆 | No 🖂 |
| * | Estimated construction start date | 01/01/2024 | |
| Estimated <u>expenditure</u> start date Date Sub. is estimating submission of 1st Invoice to DEO. | | 06/01/2023 | |
| | | | |
| | is report was prepared by: Signature and date: Corbett Alday/Melody Sauerhafer | | |